



# SOUTH PETHERTON PARISH COUNCIL

South Petherton Parish Office  
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## NOTICE OF FULL COUNCIL MEETING

Members of the public and press are entitled to be at the following meeting in accordance with the Public Bodies (Admission to Meeting) Act 1960 Section 1 extended by Local Government Act 1972 Section 100 unless precluded by the Parish Council by resolution during the whole or part of the proceedings. Such entitlement does not however include the right to speak on any matter except at the commencement of the meeting given over specifically for that purpose. Although not a requirement to do so, prior notification to the Clerk by noon the previous Friday would enable a full response when appropriate to be given.

Members of the public will be able to participate informally from 7.30pm to allow discussion/comment of agenda items. Those wishing to address the Council during the meeting must make the Chairman aware of their intention before the meeting starts. Members of the public wishing to record the meeting are asked to notify the Chairman of their intentions so that the appropriate arrangements can be made.

**Tuesday 24<sup>th</sup> March 2026** To all members of **South Petherton Parish Council**

You are summoned to attend a meeting of South Petherton Parish Council on **Monday 30<sup>th</sup> March 2026** at the **William Blake Memorial Hall, South Petherton** at **7.30pm** when the following business will be transacted.

Yours faithfully

Parish Clerk

### **7.30pm – Prior to the start of the meeting**

#### **Questions and comments from members of the public (limited to 15 minutes in total)**

This provides an opportunity for members of the public (who are not usually permitted to speak during the meeting except by special invitation of the Chair) to participate before the start of the meeting by asking questions, raising concerns or making comments on matters affecting South Petherton Parish. No decision can be taken during this session, but the Chair may decide to refer any matter for consideration.

#### **Reports from Unitary Councillors**

The Unitary Councillors are invited to give short oral or written reports on matters affecting South Petherton Parish. Members of the public, as well as Councillors, may ask questions or make comments on matters raised.

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**4.1 To receive and agree any apologies for non attendance.**

**4.2 To receive any declarations of interest.**

**4.3 To receive and approve the minutes of the meeting of 2<sup>nd</sup> March 2026.**

**4.4 Chairman's Announcements.**

**4.5 Items for debate and potential decision that may require action**

- a) Note and confirm clerks final scale point increase (37) as per contract from 1<sup>st</sup> April 2026
- b) Note and confirm the council insurance renewal of £11,361.84 in line with its three year commitment
- c) Agree preferred contractor for recreation ground fencing as per 26/27 budget projects  
Quote A) £6,429. Inc VAT Quote B) £29,295.36. Inc VAT Quote C) £ (awaiting quote)
- d) Agree preferred contractor for Prigg Lane Carpark wall and barrier  
Quote A) £31,563.58 No VAT. Quote B) £37,458.00 Inc VAT. Quote C) £29,892 Inc VAT
- e) Debate and agree recreation ground car park restrictions request from South Petherton Carnival
- f) Debate and decide on sponsorship banners on cricket nets for cricket season
- g) Note and adopt Biodiversity Policy and Plan (subject to any amendments suggested)
- h) Approve recommendation for Library utilites as per report
- i) Consider and decide TWiG proposal for change of use of Whitfield agricultural field (circa 3 acres) to be managed by TWiG

#### **4.6 Finance & General Purposes Committee**

- a) To receive and approve the minutes of the Finance Committee meeting of 2<sup>nd</sup> March 2026
- b) To note the items of expenditure and approve payments list
- c) To note the February receipts list and the all bank reconciliations for February 2026

#### **4.7 Planning Committee**

To note the Chairmans meeting report and confirmation of minutes from last meeting

#### **4.8 To receive any additional reports from Councillors**

- a) Flood group report
- b) SID report

#### **4.9 Other matters referred to officers**

#### **4.10 Date of next meeting – Wednesday 13<sup>th</sup> May 2026 (AMPC) at The William Blake Memorial Hall**