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## NOTICE OF MEETING

Members of the public and press are entitled to be at the following meeting in accordance with the Public Bodies (Admission to Meeting) Act 1960 Section 1 extended by Local Government Act 1972 Section 100 unless precluded by the Parish Council by resolution during the whole or part of the proceedings. Such entitlement does not however include the right to speak on any matter except at the commencement of the meeting given over specifically for that purpose. Although not a requirement to do so, prior notification to the Clerk by noon the previous Friday would enable a full response when appropriate to be given.

Members of the public will be able to participate informally from 6.30pm to allow discussion/comment of agenda items. Those wishing to address the Committee during the meeting must make the Chairman aware of their intention before the meeting starts. Members of the public wishing to record the meeting are asked to notify the Chairman of their intentions so that the appropriate arrangements can be made.

**Monday 29<sup>th</sup> January 2024**

To: To all members of the **South Petherton Parish Council's Open Spaces Committee**

You are summoned to attend a meeting of the **Open Spaces Committee** to be held at **The William Blake Memorial Hall** on Monday 5<sup>th</sup> February 2024 to begin no earlier than **6.30pm** when the following business will be transacted.

Yours faithfully



**Kate Alford**  
Parish Clerk

### AGENDA

- OS1.1 To appoint a Chair**
- OS1.2 To receive any apologies for non-attendance**
- OS1.3 To receive any declarations of interest**
- OS1.4 To receive and confirm the minutes of South Petherton's Open Spaces Committee held on Monday 2<sup>nd</sup> October 2023**
- OS1.5 Matters for report purposes only**
  - a) Pavilion extension progress
  - b) S106 funding
  - c) Bench in Community Woodland
- OS1.6 Resolutions**
  - 1. To resolve to find a replacement supplier for the village flower baskets this summer – cost to be limited to**

**the agreed budget.**

- 2. To resolve to allow the Cricket Club to source and site a second container, behind the existing one, at the bottom of the Recreation Ground, having tidied and cleared the space of rubbish prior to this.**

**OS1.7 To receive reports (if any) from the following:**

- a) Allotments
- b) Cemetery
- c) Footpaths and Bridleways
- d) Roads and Transport
- e) Recreation Ground / SPRUG
- f) The William Blake Memorial Hall
- g) Mere Lynchets

**OS1.8 Other matters referred to the Clerk**

**OS1.9 Next meeting – Monday 1<sup>st</sup> July 2024**