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**Minutes of an Open Spaces Committee that was held at The William Blake Memorial Hall on Monday 4<sup>th</sup> July 2022 commencing at 6.30 pm when the following business was transacted.**

**Present:** Cllrs B Swainson, K Jones, A Dexter, S Carp, B Chitty, T New, with the Parish Clerks Mrs K Alford & Mrs R Swift  
No members of public were present.

**OS2.1 To appoint a Chairman**

Cllr Dexter was proposed by Cllr Carp, seconded by Cllr Spiers, all in favour.  
Cllr Dexter was appointed Chairman

**OS2.2 To appoint a Vice Chairman**

Cllr Jones was proposed by Cllr Carp, seconded by Cllr Hodson-Wright, all in favour.  
Cllr Jones accepted and was appointed Vice-Chairman

**OS2.3 To receive any apologies for non-attendance**

Cllr Wakely

**OS2.4 To receive any declarations of interest**

None

**OS2.5 To receive and confirm the minutes of South Petherton's Open Spaces Committee held on Monday 10<sup>th</sup> January 2022.**

Minutes received, confirmed and signed.

**OS2.6 Matters for report purposes only**

- a) No further information was brought forward with regards to the 7 Platinum Jubilee trees
- b) Update on Grass Maintenance contract – New contractor started 1<sup>st</sup> July 2022.
- c) Grass repairs on Recreation Ground – repairs underway – to be finished off and reseeded by Bowls Club.

**OS2.7 Resolutions**

**1. To discuss options for S106 monies – Sports Pitches (capital)**

The clerks reminded the Committee of the capital S106 funds still available for Sports Pitches and encouraged them to explore ideas for spend especially in light of the new Unitary coming into being next year.

**OS2.8 To receive reports (if any) from the following:**

- a) **Allotments** – A successful open day was held last weekend and very positive feedback.
- b) **Cemetery** – Some damage caused to trees by vandalism and some dead branches identified.
- c) **Footpaths and Bridleways** – No major problems.
- d) **Roads and Transport**
- e) **Recreation Ground / SPRUG** – Damage to ground by bowls club is being currently being repaired. To be finished by Bowls Club.
- f) **SPIB**
- g) **The William Blake Memorial Hall**
- h) **SPRINC**
- i) **Mere Lynchets**
- j) **Youth** – Feedback from recent defibrillator session was good, and enjoyed by the YPC.

**OS2.9 Other matters referred to the Clerk**

None

**OS2.10 Next meeting – Monday 3<sup>rd</sup> October 2022**