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## NOTICE OF MEETING

Members of the public and press are entitled to be at the following meeting in accordance with the Public Bodies (Admission to Meeting) Act 1960 Section 1 extended by Local Government Act 1972 Section 100 unless precluded by the Parish Council by resolution during the whole or part of the proceedings. Such entitlement does not however include the right to speak on any matter except at the commencement of the meeting given over specifically for that purpose. Although not a requirement to do so, prior notification to the Clerk by noon the previous Friday would enable a full response when appropriate to be given.

Members of the public will be able to participate informally from 6.30pm to allow discussion/comment of agenda items. Those wishing to address the Committee during the meeting must make the Chairman aware of their intention before the meeting starts. Members of the public wishing to record the meeting are asked to notify the Chairman of their intentions so that the appropriate arrangements can be made.

**Monday 27<sup>th</sup> June 2022**

To: To all members of **South Petherton Parish Council**

Ladies & Gentlemen:

You are summoned to attend a **meeting** of **South Petherton Parish Council's Open Spaces Committee** to be held at **The Blake Hall** on Monday 4<sup>th</sup> July 2022 at **6.30pm** when the following business will be transacted.

Yours faithfully



**Kate Alford**  
Parish Clerk

### AGENDA

- OS2.1 To appoint a Chairman**
- OS2.2 To appoint a Vice Chairman**
- OS2.3 To receive any apologies for non-attendance**
- OS2.4 To receive any declarations of interest**
- OS2.5 To receive and confirm the minutes of South Petherton's Open Spaces Committee held on Monday 10<sup>th</sup> January 2022.**
- OS2.6 Matters for report purposes only**
  - a) No further information was brought forward with regards to the 7 Platinum Jubilee trees
  - b) Update on Grass Maintenance contract
  - c) Grass repairs on Recreation Ground.
- OS2.7 Resolutions**
  - 1. **To discuss options for S106 monies – Sports Pitches (capital)**

**OS2.8 To receive reports (if any) from the following:**

- a) Allotments
- b) Cemetery
- c) Footpaths and Bridleways
- d) Roads and Transport
- e) Recreation Ground / SPRUG
- f) SPIB
- g) The William Blake Memorial Hall
- h) SPRINC
- i) Mere Lynches
- j) Youth

**OS2.9 Other matters referred to the Clerk**

**OS2.10 Next meeting – Monday 3<sup>rd</sup> October 2022**