



# SOUTH PETHERTON PARISH COUNCIL

Clerk to the Parish Kate Alford

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## Public Session

### No speakers

Minutes of South Petherton's Planning Committee that was held in the William Blake Memorial Hall on Monday 2<sup>nd</sup> March 2020, when the following business was transacted:

**PRESENT** Councillors: T New (Chair), A Allen, B Chitty, D Hodson-Wright, N Wakely, K Brace, A Dance with the Assistant Clerk Mrs R Swift  
In addition, there were 9 members of the public present.

**PL3.1 To receive any apologies for non-attendance**

Cllr Z Chambers was absent

**PL3.2 To receive any declarations of interest**

None

**PL3.3 To receive and confirm the minutes of South Petherton's Planning Committee held on Monday 6<sup>th</sup> January 2020 and Monday 3<sup>rd</sup> February 2020**

Received and noted

**PL3.4 Planning Matters**

**(a) To consider and respond to the following planning applications**

20/00555/TCA	<a href="#">Application to carry out Tree Works within a designated Conservation Area</a> Maine House 16 Palmer Street South Petherton Somerset TA13 5DB	No Objection Proposed by NW, Seconded by DHW. All in favour
20/00440/TCA	<a href="#">Application to carry out Tree Works within a designated Conservation Area</a> Orchard House South Street South Petherton Somerset TA13 5AD	No Objection Proposed by DHW, Seconded by BC. All in favour
20/00415/AGN	<a href="#">Prior notification for the erection of 2no. agricultural buildings</a> Yeabridge Farm Yeabridge South Petherton Somerset TA13 5LW	No Objection Proposed by AA, Seconded by BC. 4 in favour, 2 abstentions DHW and KB
20/00311/TPO	<a href="#">Application to carry out Tree Works to T1 Beech Tree as shown within the South Somerset District Council (SOPE 3) 1986 Tree Preservation Order. Confirmed 27.11.1986</a> Land Os 3484 Part Hayes End South Petherton Somerset TA13 5BE	No Objection Proposed by DHW, Seconded by BC. All in favour

**(b) To receive an update on past planning applications.**

Received and noted.

**PL3.5 Enforcements**

None

**PL3.6 Appeals**

None

**PL3.7 Other Business referred to the Clerk**

None

**PL3.8 Date time & place of next meeting – Monday 6<sup>th</sup> April 2020 – William Blake Memorial Hall**