



SOUTH PETHERTON PARISH COUNCIL

Clerk to the Parish **Kate Alford**
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Members of the public and press are entitled to be at the following meeting in accordance with the Public Bodies (Admission to Meeting) Act 1960 Section 1 extended by Local Government Act 1972 Section 100 unless precluded by the Parish Council by resolution during the whole or part of the proceedings. Such entitlement does not however include the right to speak on any matter except at the commencement of the meeting given over specifically for that purpose. Although not a requirement to do so prior notification to the Clerk by noon the previous Friday would enable a full response when appropriate to be given.

Tuesday 31st October 2017

To: To all members of **South Petherton Parish Council**

Ladies & Gentlemen:

You are summoned to a **Meeting of South Petherton Parish Council** to be held in **The William Blake Memorial Hall** on **Monday 6th November 2017 commencing at 7.30 pm** when the following business will be transacted.

Yours faithfully

A handwritten signature in black ink, appearing to be 'Kate Alford', written in a cursive style.

Kate Alford
Parish Clerk

- 43.1 To receive any apologies for non-attendance**
- 43.2 To receive any declarations of interest**
- 43.3 To receive and approve the Minutes of the Meeting of South Petherton Parish Council held on Monday 2nd October 2017**
- 43.4 Past Subject Matters for the purpose of report only**
- (1) Matters raised by the public
- 43.5 Chairman's Announcements**
- 43.6 Resolutions**
- (1) To resolve to agree to Grant £20,000 to the Blake Hall Committee to be used on the refurbishment of the Blake Hall toilets to provide provision for the public.
- (2) To resolve to agree to M&M Events arranging and holding Markets in South Petherton in 2018 as per their Business Plan.
- (3) To resolve to note the correspondence dated 24.10.17 from G Gatehouse regarding the proposed 20mph restrictions and to action the recommendations within it.
- 43.7 Business Committee Report**
- (1) To receive the minutes of the Business Committee held on Thursday 28th September 2017 and to note the decisions thereto :-
- 43.8 Finance & General Purposes Report**
- (1) F&GP Committee meeting held on 2nd October 2017. Minutes to be received and the decisions noted at the next Parish Council meeting on 6th November 2017.
- (2) To note the following items of expenditure for October:
- | | | | £ | £ |
|-------|------------------------|-------------------------------|---------|--------|
| (134) | M Wakely | Work at allotments | 600.00 | |
| (135) | SLCC | National Conference | 330.00 | 48.00 |
| (136) | SSDC | Dog bins x 3 | 253.38 | 50.68 |
| (137) | Somerset Landscapes | Grass maintenance – September | 960.50 | 192.10 |
| (138) | Advanced Arboriculture | Safety Inspection 2017 | 320.00 | 64.00 |
| (139) | Microshade | Computer Support Package | 52.95 | 10.59 |
| (140) | John S Wratten | Work at Cemetery Chapels | 158.70 | |
| (141) | Intouch CRM | Web hosting - October | 102.50 | 20.50 |
| (142) | SALC | SALC/NALC Affiliation | 846.20 | |
| (143) | Heather at Home | Parish Link Worker – Oct | 252.00 | |
| (144) | Reach Youth (SW) Ltd | Outreach work – September | 1821.00 | 364.20 |
| (145) | Reach Youth (SW) Ltd | Outreach work – October | 1821.00 | 364.20 |
| (146) | JLS Heating Ltd | Electrical testing at Chapels | 165.00 | 33.00 |
| (147) | BT | Internet Services | 60.00 | 12.00 |
| (148) | Viridor | Waste Services | 43.40 | 8.68 |
| (149) | Viridor | Adhoc Services | 10.83 | 2.17 |
| (150) | Kate Alford | Clerk Expenses | 168.90 | |
| (151) | SSDC | Ranger – September | 266.40 | 53.28 |
| (152) | Kate Alford | Clerks Salary | 1437.06 | |
| (153) | HMRC | PAYE | 531.66 | |

43.9 Planning Committee Report

- (a) To receive the minutes of the Planning Committee held on Monday 2nd October 2017 & by email decision, and to note the decisions thereto :-

43.10 Open Spaces Committee Report

- (a) To receive the minutes of the Open Spaces Committee meeting held on 2nd October 2017 and to note the decisions thereto :-

43.11 To receive any additional information on the following:-

- | | | |
|-----|---------------------------|-------|
| (a) | Allotments | NW |
| (b) | Cemetery | SB |
| (c) | Footpaths & Bridle Ways | PK |
| (d) | Roads & Transport | CR |
| (e) | Recreation Ground – SPRUG | DW |
| (f) | Play Area | TN |
| (g) | TA13 | |
| (h) | Website | |
| (i) | SPIB | CS |
| (j) | Blake Hall | AA/CH |
| (k) | SPRINC | SB |
| (l) | CLT | BC |
| (m) | Youth Council | |
| (n) | Youth Management | |
| (o) | LIC | |
| (p) | Mere Lynches Charity | CH |

43.12 Reports

- (1) SALC
- (2) Councillors
- (3) Chairman
- (4) The Clerk
- (5) Parish Link Worker & Village Agent

43.13 Correspondence

- | | | | |
|-----|------------------|--|----|
| (1) | BT | Payphones - Watergore | KA |
| (2) | SSDC | Review of the South Somerset Local Plan Consultation | E |
| (3) | Wessex Water | Update on Work at Compton Durville | E |
| (4) | Methodist Church | Letter of thanks for Grant. | KA |

43.14 Other Business referred to the Clerk

43.15 Date of next Meeting – Monday 4th December 2017, 7.30pm at The William Blake Memorial Hall.