



# SOUTH PETHERTON PARISH COUNCIL

Clerk to the Parish **Kate Alford**  
Rosebank, Field Lane, Over Stratton, TA13 5LQ  
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Members of the public and press are entitled to be at the following meeting in accordance with the Public Bodies (Admission to Meeting) Act 1960 Section 1 extended by Local Government Act 1972 Section 100 unless precluded by the Parish Council by resolution during the whole or part of the proceedings. Such entitlement does not however include the right to speak on any matter except at the commencement of the meeting given over specifically for that purpose. Although not a requirement to do so prior notification to the Clerk by noon the previous Friday would enable a full response when appropriate to be given.

**Tuesday 30<sup>th</sup> May 2017**

To: To all members of **South Petherton Parish Council**

Ladies & Gentlemen:

You are summoned to a **Meeting of South Petherton Parish Council** to be held in **The William Blake Memorial Hall** on **Monday 5<sup>th</sup> June 2017** commencing at **7.30 pm** when the following business will be transacted.

Yours faithfully

A handwritten signature in black ink, appearing to be 'Kate Alford', written in a cursive style.

**Kate Alford Parish Clerk**

- 39.1 To receive any apologies for non-attendance**
- 39.2 To receive any declarations of interest**
- 39.3 To receive and approve the Minutes of the Meeting of South Petherton Parish Council held on Thursday 11<sup>th</sup> May 2017**
- 39.4 Past Subject Matters for the purpose of report only**
- (1) Matters raised by the public  
 (2) Casual Vacancies
- 39.5 Chairman’s Announcements**
- 39.6 Resolutions**
- (1) To Resolve to purchase a new water system for watering the SPIB village baskets
- (2) To Resolve to pay £200 towards the upkeep of the bench and surrounding ground at Mere Lynchs
- (3) To resolve to give formal notice to the Combined Arts Society to end their tenancy and vacate the Chapels.
- (4) To resolve to offer Parish Council assistance to the Combined Arts Society to help them empty the Chapels.
- (5) To resolve to take forward the Blake Hall Toilets project by appointing a professional Project Manager.
- 39.7 Finance & General Purposes Report**
- (1) To note the following items of expenditure for the month
- |         |                        | £                               | £       |
|---------|------------------------|---------------------------------|---------|
| (26)    | Whiteacre Planning Ltd | Planning Research chq shortfall | 600.00  |
| (41)    | Mrs K Alford           | Expenses – April                | 128.47  |
| (42/43) | Stableprint            | TA13 x2 Editions                | 4996.00 |
| (44)    | Microshade             | Computer Support                | 59.10   |
| (46)    | Polden Accountants     | Year End Accounts               | 900.00  |
| (47)    | Mr K Harris            | Parish Work                     | 1035.50 |
| (48)    | Mrs K Alford           | Clerk’s Salary – May            | 1966.22 |
| (49)    | Mrs K Alford           | Clerk’s Expenses – May          | 93.13   |
| (50)    | Mr C Raikes            | Binbags                         | 60.15   |
- 39.8 Planning Committee Report**
- (1) To receive the minutes of the Planning Committee held on Thursday 11<sup>th</sup> May 2017 and to note the decisions thereto :-
- 39.9 Open Spaces Committee Report**
- (1) To receive the following reports
- |     |                           |    |
|-----|---------------------------|----|
| (a) | Allotments                | NW |
| (b) | Cemetery                  | SB |
| (c) | Footpaths & Bridle Ways   | PK |
| (d) | Roads & Transport         | CR |
| (e) | Recreation Ground – SPRUG | DW |

(f)	Play Area	TN
(g)	TA13	GG
(h)	Website	
(i)	SPIB	CS
(j)	Blake Hall	AA/CH
(k)	SPRINC	SB
(l)	CLT	BC
(m)	Youth Council	
(n)	Youth Management	
(o)	LIC	GG
(p)	Mere Lynches Charity	CH

**39.10 Business Committee Report**

To receive the minutes of the Business Committee held on Monday 15<sup>th</sup> May 2017 and to note the decisions made thereto-;

**39.11 Reports**

(1)	SALC	
(2)	Councillors	
(3)	Chairman	
(4)	The Clerk	KA

**39.12 Correspondence**

(1)	Heather McDonald	Request for 'No Vehicular Access' Sign on Hospital Lane	KA
(2)	Irish & Denman	Burial Paperwork	KA
(3)	SSDC	Playing Pitch Strategy	E

**39.13 Additional correspondence received after the circulation of the agenda**

**39.14 Other Business referred to the Clerk**

**39.15 Date of next Meeting – Monday 3<sup>rd</sup> July 2017**