

Members of the public and press are entitled to be at the following meeting in accordance with the Public Bodies (Admission to Meeting) Act 1960 Section 1 extended by Local Government Act 1972 Section 100 unless precluded by the Parish Council by resolution during the whole or part of the proceedings. Such entitlement does not however include the right to speak on any matter except at the commencement of the meeting given over specifically for that purpose. Although not a requirement to do so prior notification to the Clerk by noon the previous Friday would enable a full response when appropriate to be given.

Monday 30th January 2017

To: To all members of **South Petherton Parish Council Open Spaces Committee**

Ladies & Gentlemen:

You are summoned to the **Meeting of South Petherton Parish Council's Open Spaces Committee** to be held in **The William Blake Memorial Hall** on **Monday 6th February 2017** commencing at **6.30 pm** when the following business will be transacted.

Yours faithfully



Bruce Poole Parish Clerk

AGENDA

- OS11.1 To receive any apologies for non-attendance**
- OS11.2 To receive any declarations of interest**
- OS11.3 To receive and confirm the Minutes of South Petherton Parish Council's Open Spaces Committee held on Monday 5th December 2016**
- OS11.4 Matters for report purposes only**
- | | | |
|------|----------------------------------------------------|---------|
| (1) | Lockable Bollard | OS9.4.1 |
| (2) | Lightgate Recreation Ground Management Plan | OS9.4.2 |
| (3) | Lightgate Recreation Ground Maintenance Contract | OS9.5.1 |
| (4) | Updating current "Tots" Play Equipment | OS9.4.4 |
| (5) | Swan Paul Partnership – Forward Planning Programme | OS9.4.5 |
| (6) | Cemetery Chapels | OS9.5.3 |
| (7) | Memorial Garden – Maintenance | OS9.4.8 |
| (8) | Grass Maintenance Contract | OS9.5.1 |
| (9) | Tree Annual Inspection | OS9.5.2 |
| (10) | Cemetery Chapels | OS9.5.3 |
| (11) | Village Ranger Schedule | OS9.5.4 |
- OS11.5 Resolutions**
- (1) To resolve that South Petherton Open Spaces committee approve the expenditure of approximately £1700 to John Wratten Associates to undertake an inspection and to prepare a schedule of repairs to the Cemetery chapels as offered in his e-mail of 14.06.2016**
- OS11.6 To receive reports – if any – from the following**
- | | |
|-----|-----------------|
| (a) | Blake Hall |
| (b) | Cemetery |
| (c) | SPIB |
| (d) | Allotments |
| (e) | Churchyard |
| (f) | SPRUG |
| (g) | SPRINC |
| (h) | TA13 |
| (i) | Correspondent |
| (j) | Web Site |
| (k) | Memorial Garden |
| (l) | LIC |
| (m) | Youth Council |
- OS11.7 Others matters referred to the Parish Clerk**
- OS11.8 Date of next meeting – Monday 3rd April 2017**